Marriages and Families Intimacy Diversity and Strengths 8th Edition Olson Test Bank

c2

	Student:
1.	The economic, educational, and other related resources available comprise one's
2.	The largest minority group in the U.S. is
3.	The most basic kinship unit is the
4.	Awareness, knowledge and skills are the three critical components of the term known as
5.	In patriarchal and matriarchal groups, the criterion of is most important and it is seconded by

6.	The author's goal in Chapter 2 was:
	A. to point out the strengths of various ethnic groups.
	B. to explain how cultural diversity is a wonderful concept, but irrelevant to the success of a normal society.
	C. to point out the positive things that many cultural groups bring to a well-functioning society.
	D. to point out the strengths of various ethnic groups and the positive things that many cultural
	groups bring to a well-functioning society.
7.	% of gay men are estimated to be involved in romantic relationship?
	A. 40-60
	B. 10-20
	C. 45-80
	D. 50-75
8.	The common physical characteristics of a group, generally skin color, is an individual's:
	A. ethnicity.
	B. culture.
	C. race.
	D. out-group.

9.	Caucasians constitute approximately of the United States population.
	A. 49%
	B. 55%
	C. 72%
	D. 91%
10	. Which of the following statement is true, according to current U.S. Census studies?
	A. The fastest-growing ethnic group is Hispanic.
	B. Immigration is not a factor in rapid Hispanic population growth.
	C. Asian Americans make up the second largest minority group in the U.S.
	D. None of these statements is true.
11.	. The largest minority group in the United States is:
	A. Latino.
	B. African American.
	C. Asian American.
	D. American Indian.
12	. Most American Indians:
	A. identify themselves simply as "Native Americans" or "Indians."
	B. embrace a specific tribal identity.
	C. live on reservations.
	D. live in cities.

13.	The Native American population in the United States represents tr	ibes.
	A. 250	
	B. 323	
	C. 560	
	D. 750	
14.	American Indian populations are unique because their tribes have their over	vn:
	A. form of government.	
	•	
	B. culture.	
	C. history.	
	D. all of these	
15	The most financially successful ethnic group in the United States is:	
10.	The most interiorally successful ethino group in the officed states is.	
	A. European Americans.	
	B. African Americans.	
	C. Asian Americans.	
	D. American Indians.	
16.	The ethnic group with the highest median household income is:	
	A. European Americans.	
	B. African Americans.	
	C. Asian Americans.	
	D. American Indians.	

17.	Certain Asian Americans have typically been in the United States, but more recent immigrants
	and refugees include people from:
	A. Cambodia, Laos, and Vietnam.
	B. China, Japan, and Korea.
	C. Taiwan, Philippines, and Malaysia.
	D. all of these
18.	Antonio identifies as a Chilean male. He and his family embrace the traditions and values of his
	culture. This is part of his:
	A. ethnic identity.
	B. ethnic group.
	C. race.
	D. racial identity.
19.	According to Fowers and Davidov, to lead to self-awareness, a person must begin with:
	A. knowledge.
	B. cultural competence.
	C. self-exploration.
	D. self-perception.

	A. a conjugal family system.
	B. a matrilocal family system.
	C. a consanguineal family system.
	D. a patrilineal family system.
21.	The most transitory family system is a/an:
	A. nuclear family.
	B. equalitarian family.
	C. extended family.
	D. consanguineal family group.
22.	"Kinship" refers to a culture's norms regarding all the following EXCEPT:
	A. relatedness of individuals within the group.
	B. marital forms.
	C. family structure.
	D. rites of passage.
23.	Which of the following is the best example of a pseudo-kin relationship?
	A. Adoptive parents/adopted child
	B. Godparent/godchild
	C. Second cousins

20. The nuclear family is an example of:

D. Day-care provider/child

24.	A typical "family tree" kind of genealogy reflects	norms for descent.
	A. matrilineal	
	B. patrilineal	
	C. bilateral	
	D. geometrical	
25.	If a man considers his sister, but not his sister's children	, to be part of his family, he most likely
	lives in a society.	
	A. matrilineal	
	B. consanguineous	
	C. patrilineal	
	D. polyandrous	
26.	The cultural, democratic ideals of the United States are	most likely to lead to
	A. egalitarian kin groups.	
	B. matrilocal kin groups.	
	C. patrilineal kin groups.	
	D. pseudo-kin groups.	
27.	In a patriarchal kin group, who is likely to have the least	power?
	A. the father	
	B. the mother	
	C. the adolescent son	
	D. the mother's grandfather	

28.	In a matrilocal society, a newly married couple is most likely to live:
	A. near the husband's mother.
	B. near the wife's mother.
	C. near the wife's father's mother.
	D. near the husband's father's mother.
29.	You and your partner had a beautiful wedding in Wisconsin, your family flew in from Texas and
	your partner's family flew in from California. The two of you plan to move to New Hampshire after
	the wedding to look for work. The norms that have influenced this decision regarding your new
	home are most likely:
	A. patrilocal norms.
	B. neolocal norms.
	C. matrilocal norms.
	D. equalitarian norms.
30.	If a newly married couple is living with or near the wife's kin, it could be in a:
	A. neolocal society.
	B. patrilocal society.
	C. matrilocal society.
	D. egalitarian group.

	B. Does your family celebrate birthdays and holidays together?
	C. How effectively does the family deal with stress?
	D. Do they have shared ethical values?
32.	African American families are known for strengths such as:
	A. strong kinship bonds.
	B. flexibility in family roles.
	C. strong motivation to achieve.
	D. all of these.
33.	All are strengths of African American families EXCEPT:
	A. a strong work orientation.
	B. rigid sex-age grading.
	C. adaptability of roles.
	D. a strong religious or spiritual orientation.
34.	In the United States, Latinos tend to:
	A. favor maintaining and transmitting the Spanish language over English.
	B. value both family and strong religious affiliation.
	C. present a unified voting bloc.
	D. lobby for increasingly liberal immigration policies.

31. Which of the following questions would NOT assess family flexibility?

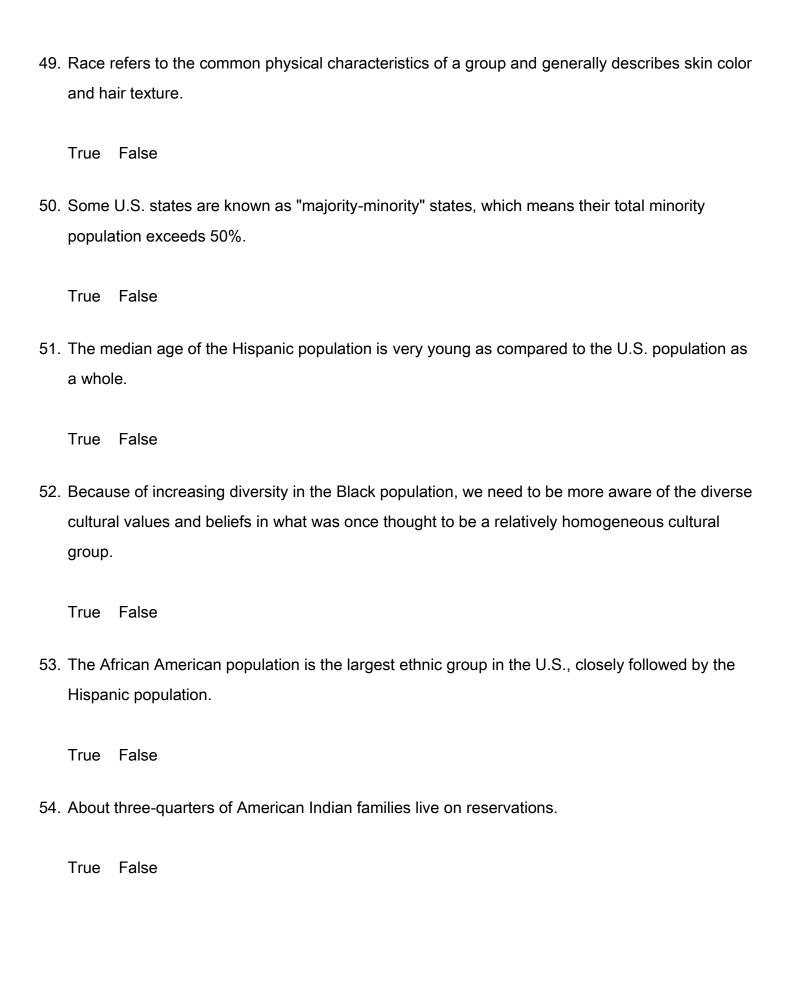
A. How open is your family to change?

35.	The sense of contentment found in many American Indian tribes comes from:
	A. a sense of connection with the universe.
	B. a spiritual lifestyle.
	C. the practice of traditional religion.
	D. all of these.
36.	"Filial piety" refers to:
	A. shared religious beliefs and behaviors.
	B. respect and honor for one's elders.
	C. a lack of sibling rivalry.
	D. all of these.
37.	To assume that one's culture is the standard by which one judges all others is:
	A. racism.
	B. ethnocentrism.
	C. assimilation.
	D. emic.
38.	Early family research that judged minority families as inadequate or pathological because they
	differed from majority families:
	A. represents an emic perspective.
	B. represents an etic perspective.
	C. contains an ethnocentric bias.
	D. represents and emic perspective and contains an ethnocentric bias.

39.	convinced that the differences between their child and their child's partner do not matter and will
	not create conflict between the couple. This family is arguing from a/an perspective.
	A. emic
	B. bilateral
	C. etic
	D. equalitarian
40.	is the process in which old cultural trait and value are relinquished and replaced by the
	dominant culture.
	A. Assimilation
	B. Acculturation
	C. Segregation
	D. All of these
41.	is the process in which an ethnic group isolates itself of is forced into isolation within the
	dominant culture.
	A. Assimilation
	B. Acculturation
	C. Segregation
	D. All of these

42.	is the process whereby cultural traits and values from one ethnic group become blended
	with the dominant culture.
	A. Assimilation
	B. Acculturation
	C. Segregation
	D. All of these
43.	At the world cup match, Renaldo cheers that Brazil's success is yet another example of Brazilian
	superiority. He believes that Brazilians are better at many things, smarter and more attractive
	then other groups. This is an example of:
	A. egocentrism.
	B. ethnocentrism.
	C. acculturation.
	D. an emic perspective.
44.	Sakura is a second generation American and is tired of what she feels are constricting norms and
	expectations for her behavior. She wants to be like "regular" teens despite family resistance. This
	is an example of:
	A. assimilation.
	B. ethnocentrism.
	C. acculturation.

45.	Celebrating Cinch de Mayo in the U.S. when you are not of Mexican descent is an example of:
	A. egocentrism.
	B. ethnocentrism.
	C. acculturation.
	D. an emic perspective.
46.	"Asian's are good at math" is an example of:
	A. a prejudice.
	B. a stereotype.
	C. segregation.
	D. racism.
47.	Various "isms"—racism, sexism, and ethnocentrism—tend to create distance between individuals
	and groups of people by:
	A. accentuating differences and ignoring basic similarities.
	B. accentuating basic similarities and ignoring differences.
	C. creating a mythology on both sides about the "other" group.
	D. both accentuating differences and ignoring basic similarities and creating mythology on both sides about the "other" group.
48.	There is a lot of data available used to study same-sex marriage.
	True False



55. Nuclear families are recognized as distinct entities even in societies that focus primarily of		
	extend	led family groups.
	True	False
56.	Extend	ded families are more likely to maintain strong traditions than are nuclear families.
	True	False
57.	All cult	tures have norms and expectations that govern kinship behavior.
	True	False
58.	_	patterns have more conflict in polygamous and polyandrous societies than in gamous societies.
	True	False
59.		can Indian parents are more likely to use social shame, verbal, and emotional reprimands hysical punishment.
	True	False
60.	Patriar	chal family groups place the greatest emphasis on fathers.
	True	False
61.	Latino	families today tend to be stereotyped by male dominance and authoritarian fathering.
	True	False

62.	Latino	Latinos place a higher priority on blood relationships than on pseudo-kin relationships.		
	True	False		
63.		about 40 years, the United States government agreed to repay the value of lost homes and esses to Japanese Americans who had been in resettlement camps during World War II.		
	True	False		
64.	The gr	eat respect that Asian American families have for their elders is called Filial piety.		
	True	False		
65.	_	rocess by which old cultural traits and values are replaced by those of the new dominant e is known as acculturation.		
	True	False		
66.		ew that your society or culture is "better" than others and using this view to measure other es is known as ethnocentrism.		
	True	False		
67.	Childre	en develop into adults much like their own parents.		
	True	False		

c2 Key

1. (p. 53)	The economic, educational, and other related resources available comprise one	s
	social system	
		Olson - Chapter 02 #1
2. (p. 56)	The largest minority group in the U.S. is	
	<u>Hispanic</u>	
		Olson - Chapter 02 #2
3. (p. 49)	The most basic kinship unit is the	
	nuclear family	
		Olson - Chapter 02 #3
4 . <i>(p. 48)</i>	Awareness, knowledge and skills are the three critical components of the term knowledge.	nown as
	cultural competence	
		Olson - Chapter 02 #4
5. (p. 51)	In patriarchal and matriarchal groups, the criterion of is most important and seconded by	d it is
	gender; age	

(p. 35)	
	A. to point out the strengths of various ethnic groups.
	B. to explain how cultural diversity is a wonderful concept, but irrelevant to the success of a normal society.
	C. to point out the positive things that many cultural groups bring to a well-functioning society.
	<u>D.</u> to point out the strengths of various ethnic groups and the positive things that many cultural
	groups bring to a well-functioning society.
	Olson - Chapter 02 #6
7 . <i>(p. 37)</i>	% of gay men are estimated to be involved in romantic relationship?
	<u>A.</u> 40-60
	B. 10-20
	C. 45-80
	D. 50-75
	Olson - Chapter 02 #7
8. (p. 41)	The common physical characteristics of a group, generally skin color, is an individual's:
	A. ethnicity.
	B. culture.
	<u>C.</u> race.
	D. out-group.
	Olson - Chapter 02 #8

6.

The author's goal in Chapter 2 was:

9. (p. 37)	Caucasians constitute approximately of the United States population.
	A. 49%
	B. 55%
	<u>C.</u> 72%
	D. 91%
	Olson - Chapter 02 #9
10. (p. 43)	Which of the following statement is true, according to current U.S. Census studies?
	A. The fastest-growing ethnic group is Hispanic.
	B. Immigration is not a factor in rapid Hispanic population growth.
	C. Asian Americans make up the second largest minority group in the U.S.
	D. None of these statements is true.
	Olson - Chapter 02 #10
11. (p. 43)	The largest minority group in the United States is:
	A. Latino.
	B. African American.
	C. Asian American.
	D. American Indian.
	Olson - Chapter 02 #11

12. (p. 45)	Most American Indians:	
	A. identify themselves simply as "Native Americans" or "Indians."	
	B. embrace a specific tribal identity.	
	C. live on reservations.	
	D. live in cities.	
		Olson - Chapter 02 #12
13. (p. 45)	The Native American population in the United States represents tribes.	
	A. 250	
	B. 323	
	<u>C.</u> 560	
	D. 750	
		Olson - Chapter 02 #13
14. (p. 45)	American Indian populations are unique because their tribes have their own:	
	A. form of government.	
	B. culture.	
	C. history.	
	<u>D.</u> all of these	
		Olson - Chapter 02 #14

15. (p. 45)	The most financially successful ethnic group in the United States is:
	A. European Americans.
	B. African Americans.
	C. Asian Americans.
	D. American Indians.
	Olson - Chapter 02 #15
16. (p. 45)	The ethnic group with the highest median household income is:
	A. European Americans.
	B. African Americans.
	C. Asian Americans.
	D. American Indians.
	Olson - Chapter 02 #16
17.	Certain Asian Americans have typically been in the United States, but more recent immigrants
(p. 45)	and refugees include people from:
	A. Cambodia, Laos, and Vietnam.
	B. China, Japan, and Korea.
	C. Taiwan, Philippines, and Malaysia.
	D. all of these
	Olson - Chapter 02 #17

18.	Antonio identifies as a Chilean male. He and his family embrace the traditions and values of
(p. 47)	his culture. This is part of his:
	A othnia identity
	A. ethnic identity.
	B. ethnic group.
	C. race.
	D. racial identity.
	Olson - Chapter 02 #18
19.	According to Fowers and Davidov, to lead to self-awareness, a person must begin with:
(p. 48)	
	A. knowledge.
	B. cultural competence.
	C. self-exploration.
	D. self-perception.
	Olson - Chapter 02 #19
	Ciccii Citapiai de mo
20.	The nuclear family is an example of:
(p. 49)	
	A. a conjugal family system.
	B. a matrilocal family system.
	C. a consanguineal family system.
	D. a patrilineal family system.
	Olson - Chapter 02 #20

21. (p. 49)	The most transitory family system is a/an:	
	A. nuclear family.	
	B. equalitarian family.	
	C. extended family.	
	D. consanguineal family group.	
		Olson - Chapter 02 #21
22. (p. 49)	"Kinship" refers to a culture's norms regarding all the following EXCEPT:	
	A. relatedness of individuals within the group.	
	B. marital forms.	
	C. family structure.	
	<u>D.</u> rites of passage.	
		Olson - Chapter 02 #22
23. (p. 50)	Which of the following is the best example of a pseudo-kin relationship?	
	A. Adoptive parents/adopted child	
	B. Godparent/godchild	
	C. Second cousins	
	D. Day-care provider/child	
		Olson - Chapter 02 #23

24. (p. 51)	A typical "family tree" kind of genealogy reflects	norms for descent.
	A. matrilineal	
	B. patrilineal	
	<u>C.</u> bilateral	
	D. geometrical	
		Olson - Chapter 02 #24
25. (p. 50)	If a man considers his sister, but not his sister's children, lives in a society.	to be part of his family, he most likely
	A. matrilineal	
	B. consanguineous	
	C. patrilineal	
	D. polyandrous	
		Olson - Chapter 02 #25
26. (p. 51)	The cultural, democratic ideals of the United States are r	most likely to lead to
	A. egalitarian kin groups.	
	B. matrilocal kin groups.	
	C. patrilineal kin groups.	
	D. pseudo-kin groups.	
		Olson - Chapter 02 #26

27. (p. 51)	In a patriarchal kin group, who is likely to have the least power?
	A. the father
	B. the mother
	C. the adolescent son
	D. the mother's grandfather
	Olson - Chapter 02 #2
28. (p. 51)	In a matrilocal society, a newly married couple is most likely to live:
	A. near the husband's mother.
	B. near the wife's mother.
	C. near the wife's father's mother.
	D. near the husband's father's mother.
	Olson - Chapter 02 #2
29.	You and your partner had a beautiful wedding in Wisconsin, your family flew in from Texas
(p. 51)	and your partner's family flew in from California. The two of you plan to move to New
	Hampshire after the wedding to look for work. The norms that have influenced this decision
	regarding your new home are most likely:
	A. patrilocal norms.
	B. neolocal norms.
	C. matrilocal norms.
	D. equalitarian norms.
	Olson - Chapter 02 #2

30. (p. 51)	If a newly married couple is living with or near the wife's kin, it could be in a:	
	A. neolocal society.	
	B. patrilocal society.	
	C. matrilocal society.	
	D. egalitarian group.	
		Olson - Chapter 02 #30
31 . <i>(p. 52)</i>	Which of the following questions would NOT assess family flexibility?	
	A. How open is your family to change?	
	B. Does your family celebrate birthdays and holidays together?	
	C. How effectively does the family deal with stress?	
	D. Do they have shared ethical values?	
		Olson - Chapter 02 #31
32 . <i>(p. 55)</i>	African American families are known for strengths such as:	
	A. strong kinship bonds.	
	B. flexibility in family roles.	
	C. strong motivation to achieve.	
	<u>D.</u> all of these.	
		Olson - Chapter 02 #32

33. (p. 56-57)	All are strengths of African American families EXCEPT:	
	A. a strong work orientation.	
	B. rigid sex-age grading.	
	C. adaptability of roles.	
	D. a strong religious or spiritual orientation.	
		Olson - Chapter 02 #33
34.	In the United States, Latinos tend to:	
(p. 56-57)		
	A. favor maintaining and transmitting the Spanish language over English.	
	B. value both family and strong religious affiliation.	
	C. present a unified voting bloc.	
	D. lobby for increasingly liberal immigration policies.	
		Olson - Chapter 02 #34
35. (p. 59)	The sense of contentment found in many American Indian tribes comes from:	
	A. a sense of connection with the universe.	
	B. a spiritual lifestyle.	
	C. the practice of traditional religion.	
	<u>D.</u> all of these.	
		Olson - Chapter 02 #35

36. (p. 58)	"Filial piety" refers to:
	A. shared religious beliefs and behaviors.
	B. respect and honor for one's elders.
	C. a lack of sibling rivalry.
	D. all of these.
	Olson - Chapter 02 #36
37. (p. 63)	To assume that one's culture is the standard by which one judges all others is:
	A. racism.
	B. ethnocentrism.
	C. assimilation.
	D. emic.
	Olson - Chapter 02 #37
38.	Early family research that judged minority families as inadequate or pathological because they
(p. 63)	differed from majority families:
	A. represents an emic perspective.
	B. represents an etic perspective.
	C. contains an ethnocentric bias.
	<u>D.</u> represents and emic perspective and contains an ethnocentric bias.
	Olson - Chapter 02 #38

39.	The family of a German-American Lutheran who is engaged to an Italian-American Catholic is
(p. 63)	convinced that the differences between their child and their child's partner do not matter and
	will not create conflict between the couple. This family is arguing from a/an perspective.
	A. emic
	B. bilateral
	C. etic
	D. equalitarian
	Olson - Chapter 02 #3s
40. (p. 64)	is the process in which old cultural trait and value are relinquished and replaced by the dominant culture.
	A. Assimilation
	B. Acculturation
	C. Segregation
	D. All of these
	Olson - Chapter 02 #40
41.	is the process in which an ethnic group isolates itself of is forced into isolation within the
(p. 64)	dominant culture.
	A. Assimilation
	B. Acculturation
	C. Segregation
	D. All of these

42.	is the process whereby cultural traits and values from one ethnic group become blended
(p. 64)	with the dominant culture.
	A. Assimilation
	B. Acculturation
	C. Segregation
	D. All of these
	Olson - Chapter 02 #42
43.	At the world cup match, Renaldo cheers that Brazil's success is yet another example of
(p. 63)	Brazilian superiority. He believes that Brazilians are better at many things, smarter and more
	attractive then other groups. This is an example of:
	A. egocentrism.
	B. ethnocentrism.
	C. acculturation.
	D. an emic perspective.
	Olson - Chapter 02 #43
44.	Sakura is a second generation American and is tired of what she feels are constricting norms
(p. 64)	and expectations for her behavior. She wants to be like "regular" teens despite family
	resistance. This is an example of:
	A. assimilation.
	B. ethnocentrism.
	C. acculturation.
	D. an emic perspective.

45. (p. 64)	Celebrating Cinch de Mayo in the U.S. when you are not of Mexican descent is a of:	n example
	A. egocentrism.	
	B. ethnocentrism.	
	C. acculturation.	
	D. an emic perspective.	
	Ols.	son - Chapter 02 #4:
46. (p. 64)	"Asian's are good at math" is an example of:	
	A. a prejudice.	
	B. a stereotype.	
	C. segregation.	
	D. racism.	
	Ols.	son - Chapter 02 #46
47.	Various "isms"—racism, sexism, and ethnocentrism—tend to create distance bet	ween
(p. 64)	individuals and groups of people by:	
	A. accentuating differences and ignoring basic similarities.	
	B. accentuating basic similarities and ignoring differences.	
	C. creating a mythology on both sides about the "other" group.	
	<u>D.</u> both accentuating differences and ignoring basic similarities and creating myth	nology on
	both sides about the "other" group.	
	Ols.	son - Chapter 02 #47

48. (p. 37)	There is a lot of data available used to study same-sex marriage.
	<u>FALSE</u>
	Olson - Chapter 02 #48
49. (p. 41)	Race refers to the common physical characteristics of a group and generally describes skin color and hair texture.
	<u>TRUE</u>
	Olson - Chapter 02 #49
50. (p. 62)	Some U.S. states are known as "majority-minority" states, which means their total minority population exceeds 50%.
	<u>TRUE</u>
	Olson - Chapter 02 #50
51. (p. 43)	The median age of the Hispanic population is very young as compared to the U.S. population as a whole.
	<u>TRUE</u>
	Olson - Chapter 02 #51
52 . <i>(p. 44-45)</i>	Because of increasing diversity in the Black population, we need to be more aware of the diverse cultural values and beliefs in what was once thought to be a relatively homogeneous cultural group.
	<u>TRUE</u>
	Olson - Chapter 02 #52

53. (p. 56)	The African American population is the largest ethnic group in the U.S., closely Hispanic population.	followed by the
	FALSE	
		Olson - Chapter 02 #53
54. (p. 45)	About three-quarters of American Indian families live on reservations.	
	FALSE	
		Olson - Chapter 02 #54
55. (p. 49)	Nuclear families are recognized as distinct entities even in societies that focus larger, extended family groups.	primarily on
	TRUE	
		Olson - Chapter 02 #55
56. (p. 50)	Extended families are more likely to maintain strong traditions than are nuclear	families.
	TRUE	
		Olson - Chapter 02 #56
57. (p. 49)	All cultures have norms and expectations that govern kinship behavior.	
	TRUE	
		Olson - Chapter 02 #57

58.	Family patterns have more conflict in polygamous and polyandrous societies than in	
(p. 50)	monogamous societies.	
	<u>FALSE</u>	
		Olson - Chapter 02 #58
59. (p. 60)	American Indian parents are more likely to use social shame, verbal, and emore reprimands than physical punishment.	tional
	TRUE	
		Olson - Chapter 02 #59
60. (p. 51)	Patriarchal family groups place the greatest emphasis on fathers.	
	<u>FALSE</u>	
		Olson - Chapter 02 #60
61.	Latino families today tend to be stereotyped by male dominance and authorita	rian fathering.
(p. 56-57 ₎	FALSE	
		Olson - Chapter 02 #61
62. (p. 56-57)	Latinos place a higher priority on blood relationships than on pseudo-kin relationships than on pseudo-kin relationships	onships.
	FALSE	
		Olson - Chapter 02 #62

63. After about 40 years, the United States government agreed to repay the value of lost		of lost homes
(p. 58)	and businesses to Japanese Americans who had been in resettlement camp	
	War II.	
	TRUE	
		Olson - Chapter 02 #63
64. (p. 58)	The great respect that Asian American families have for their elders is called F	ilial piety.
	TRUE	
		Olson - Chapter 02 #64
GE.	The process by which old cultural traits and values are replaced by these of the	a naw daminant
65. The process by which old cultural traits and values are replaced by those of the		e new dominant
()	culture is known as acculturation.	
	EALCE	
	<u>FALSE</u>	
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66.	The view that your society or culture is "better" than others and using this view	to measure
(p. 63)	other cultures is known as ethnocentrism.	
	TRUE	
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		,
67.	Children develop into adults much like their own parents.	
(p. 67)		
	TRUE	
		a. a
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c2 Summary

<u>Category</u> # of Questions

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